APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | BHARTI PUBLIC SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2730534 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 25029 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KONDLI,MAYUR VIHAR PHASE III,DELHI-110096 | |
| 5 | PRINCIPAL NAME | SHALINI SABHARWAL | |
| 6 | PRINCIPAL QUALIFICATION | M.Sc.(Physics), M.Ed, Ph.D | |
| 7 | SCHOOL EMAIL ID | info.mv@bps.edu.in | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 43594793 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.bpsmv.edu.in/AffiliationLetter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.bpsmv.edu.in/SocietyRegistration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.bpsmv.edu.in/NoObjectionCertificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.bpsmv.edu.in/RecognitionCertificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.bpsmv.edu.in/BuildingSafety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE | http://www.bpsmv.edu.in/FireSafetyCertificate.pdf |

| | COMPETENT AUTHORITY | |
|---|--|--|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.bpsmv.edu.in/SelfCertification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.bpsmv.edu.in/WaterHealthSanitationCertificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.bpsmv.edu.in/FeeStructure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.bpsmv.edu.in/AnnualAcademicCalender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.bpsmv.edu.in/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.bpsmv.edu.in/PTAMembers.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.bpsmv.edu.in/CBSEResult.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------|-------------------|
| 1 | PRINCIPAL | SHALINI SABHARWAL |
| 2 | TOTAL NO. OF TEACHERS | 64 |
| | PGT | 13 |
| | TGT | 19 |
| | | |

| | PRT | 30 |
|---|---|--------------------------------------|
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs.Shweta Chauhan. B.A.D.Ed SE (MR) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms.Srishti Jain M.A.(Psychology) |

RESULT CLASS: X

| NO. REGISTERED STUDENTS PERCENTAGE |
|------------------------------------|
| NO. REGISTERED STUDENTS PERCENTAGE |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 131 | 127 | 96.95 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8961 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 46 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 24 |
| 6 | NO. OF BOYS TOILETS | 16 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/K4NJ9EPQa8E? si=_rvXclDi08APqJbX |